

# WORKS!

## THE CONFERENCE OF KY APSE 2018

### **Exhibitor Registration Information**

Date:	October 18
Time:	8:00 – 5:00 (exhibitor set up 7:00)
Location:	Clarion Hotel Conference Center, Lexington

#### Cost:

- \$25 per table
- \$40 per table with electricity provided

#### Each participating exhibitor will:

- Receive an eight-foot draped table with a chair
- Exhibit from 8:00 5:00 on October 18th (sessions from 8:30 4:45)
- Be listed in the program, according to contact info provided below

To register, please complete the attached form and email to lisa.carrico@ky.gov. If you have questions, please contact Lisa Carrico at <u>lisa.carrico@ky.gov</u> or 270-559-6367. *Registration deadline October 3<sup>rd</sup>*.

## SUPPORTED EMPLOYMENT WORKS! THE CONFERENCE OF KY ADSE 2018 WWW.KYADSE.ORG



Please register my business/agency for an exhibit table at the KY APSE Conference at the Clarion Hotel Conference Center on October 18<sup>th</sup>.

NAME:		
BUSINESS:		
ADDRESS:		
City:	State:	Zip:
Telephone:	Fax:	
E-mail/website:		

\_\_\_\_\_I would like to pay by check

Please make \$25 or \$40.00 (includes electricity to the table) check payable to "Kentucky APSE" and mail to:

KY APSE PO Box 25045 Lexington, KY 40525-5045

\_\_\_\_\_ I would like to pay with a credit card (an invoice will be emailed to you that will take you to a paypal link to pay)

Registration Deadline: October 3rd

Return completed form to: Lisa Carrico Lisa.carrico@ky.gov